

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT MODEL SR SEC SCHOOL SECTOR 32C CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2620022
3	SCHOOL CODE (IF APPLICABLE)	24237
4	COMPLETE ADDRESS WITH PIN CODE	SECT 32-C CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160047
5	PRINCIPAL NAME	Ashu Walia
6	PRINCIPAL QUALIFICATION	m.sc.b.ed
7	SCHOOL EMAIL ID	gmsss32-chd@nic.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722676004

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.gmsss32.in/wp-content/uploads/2023/06/Aff.pdf">https://www.gmsss32.in/wp-content/uploads/2023/06/Aff.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.gmsss32.in/wp-content/uploads/2023/06/RTE.pdf">https://www.gmsss32.in/wp-content/uploads/2023/06/RTE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.gmsss32.in/wp-content/uploads/2023/06/Certificate-.pdf">https://www.gmsss32.in/wp-content/uploads/2023/06/Certificate-.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.gmsss32.in/wp-content/uploads/2023/06/RTE.pdf">https://www.gmsss32.in/wp-content/uploads/2023/06/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.gmsss32.in/wp-content/uploads/2023/06/Stability-certificate-.pdf">https://www.gmsss32.in/wp-content/uploads/2023/06/Stability-certificate-.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.gmsss32.in/wp-content/uploads/2023/06/Fire-Safety.pdf">https://www.gmsss32.in/wp-content/uploads/2023/06/Fire-Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.gmsss32.in/wp-content/uploads/2023/06/1.pdf">https://www.gmsss32.in/wp-content/uploads/2023/06/1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.gmsss32.in/wp-content/uploads/2023/06/Sanitation-certificate-.pdf">https://www.gmsss32.in/wp-content/uploads/2023/06/Sanitation-certificate-.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.gmsss32.in/wp-content/uploads/2023/06/FEE-STRUCTURE.pdf">https://www.gmsss32.in/wp-content/uploads/2023/06/FEE-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.gmsss32.in/wp-content/uploads/2023/06/ANNUAL-CALENDER.pdf">https://www.gmsss32.in/wp-content/uploads/2023/06/ANNUAL-CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.gmsss32.in/wp-content/uploads/2023/06/SMC.pdf">https://www.gmsss32.in/wp-content/uploads/2023/06/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.gmsss32.in/wp-content/uploads/2023/06/SMC.pdf">https://www.gmsss32.in/wp-content/uploads/2023/06/SMC.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.gmsss32.in/wp-content/uploads/2023/06/Result.pdf">https://www.gmsss32.in/wp-content/uploads/2023/06/Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ashu Walia
2	TOTAL NO. OF TEACHERS	63
	PGT	19
	TGT	33
	PRT	11
3	TEACHERS SECTION RATIO	40
4	DETAILS OF SPECIAL EDUCATOR	Kamlesh TGT Hindi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Shikha Bhatnagar Counsellor

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	115	104	90.43	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	406	372	91.62	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=9p83JBIsdhY">https://www.youtube.com/watch?v=9p83JBIsdhY</a>